

APPENDIX -1
FORM -1
SELF DECLARATION CUM APPLICATION
FOR GRANT OF RECONGNITION OF SCHOOL
See sub -rule (2) of rule 17 of
The Right to Children to Free Compulsory Education Rules

Date. 10/3/2026

To

The District Education Officer,
District Udham Nagar
Uttarakhand

Sir

I forward herewith a self declaration regarding compliance with the norms and standards specified in the schedule, appended to the right of children to free and compulsory education act, 2009 and an application in the prescribed performa for the grant of recognition to **Mount Litera Zee School, Rudrapur** with effect with from the commencement of the Act.

Place: Rudrapur

Date: 10/3/2026

Yours faithfully



Atul Pandey
(Chairman)

Mount Litera Zee School, Rudrapur
Chairman
Mount Litera Zee School
Rudrapur (U.S.Nagar)

Kiran
13.3.26
किरण शर्मा
डा. ए. पी. ओ. पी.
महाराष्ट्र के
13.3.26

Principal
Mount Litera Zee School
Rudrapur (U.S.Nagar)

Self Declaration Format

A. SCHOOL DETAILS

1	Name of School	Mount Litera Zee School, Rudrapur
2	Academic Session	2025-26
3	District	Udham Singh Nagar
4	Postal Address	Village: Bhamrola, Opposite Hotel Uday Residency, P.O. Bigwara, District U.S.Nagar Uttarakhand India
5	Village /City	Bhamrola/Rudrapur
6	Tahsil	Bigwara
7	Pin Code	263153
8	Phone No with STD Code	+91- 9528024019, 9997609315
9	Fax No	
10	E-Mail Address	mlzs.rudrapur@mountlitera.com
11	Nearest Police Station	Police Chowki Bigwara, (within 1 km)

B. General Information

1	Year of Foundation	2017
2	Date of the first opening of school	10-04-2017
3	Name of the trust/Society/management Committee	Pariwartan Shikshan Aiwam Swasthya Sansthan
4	Registered No of Trust/Society (Enclose Copy of Document of Registration)	Registration No. -127/2014-2015 File No. KUS1325
5	Period up to which Registration of Trust/Society/is Valid (Enclose Copy Of Registration Document)	31/10/2014 to 29/10/2029
6	Whether There is a proof of non- proprietary character of the trust/Society Supported by the list of members with their address on an affidavit in copy (No. of Enclosures)	Affidavit Enclosed
7	Official address of the manager/president /chairman of the School	Dr. Atul Pandey Village Bhamrola, P.O. Bigwara, Rudrapur Distt. Udham Singh Nagar
8	Name	Dr. Atul Pandey
9	Designation	Chairman
10	Address	Dr. Atul Pandey Village Bhamrola, P.O. Bigwara, Rudrapur Distt. Udham Singh Nagar
11	Phone	+91-9198494956, 8077630678
12	Email Address	atulpnd04@gmail.com
13	Total Income and expenditure during the last 3 years surplus/Deficit	List is attached


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C. NATURE AND AREA OF SCHOOL

1	Medium of instruction	English
2	Type of school (Specify entry and exit classes)	Private (Nursery to VIII)
3	If aided the name of agency and percentage of aid	NA
4	Does the school have its own building or is it running in a rented	Own Building
5	Whether the school building or other structures or the ground are the used only for the purpose of education and skills development?	Yes
6	Total Area of the School	.9601HECTARE/2.372 ACRES/9601 SQ MT.
7	Built in area of the school	Map Enclosed
8	The facilities/Structures available in the area premises of the school	List attached

D. ENROLMENT STATUS

	Class	No. of Section	No. of Student	Pupil Teacher ratio
1	NURSERY	1	6	30:2
2	JUNOR KG	1	27	30:2
3	SENIOR KG	1	26	30:2
4	I	2	27	35.1
5	II	2	34	35.1
6	III	2	46	35.1
7	IV	2	48	35.1
8	V	2	51	35.1
9	VI	2	61	35.1
10	VII	2	54	35.1
11	VIII	2	46	35.1

E. Infrastructure Details

	Room	Number	Average Size
1	Classroom	22	12"/25"
	Office room-cum-store room-cum-Headmaster Room	1+1+1+1=4	12"/15"
3	Kitchen- cum-store	1	
4	Play ground	1	115 mtr / 36 mtr


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1	Whether all facilities have barrier free access	Yes
2	Teaching Learning Material	Smart Board, Learning Resource, laboratories, Green Board
3	Sport and play equipment (Attach List)	Yes, Enclosed
4	Facilities of Book in Library	Yes, Enclosed
	Book (No. of Books)	1954
	Periodical/Newspaper	2
5	Resource Material for teacher	Teacher Resource Kits/ Smart Classes
6	Laboratory Equipment	List Attached
7	No. Of Computers	25
8	Type and number of drinking water facility of Tanks, Electricity Facility	RO Water Machine Tanks-02
9	Sanitary Conditions	Satisfactory
	Type of W.C and Urinals	Western/ Indian
	Number or Urinals/ Lavatories, Separated for boys	18/9
	Number or Urinals/ Lavatories, Separated for Girls	12
10	Facilities for Children with special need	Yes, on ground floor
	Ramps And Railing	Yes
11	Arrangement For Fire Safety.	4 Cylinder of Fire Extinguisher and one fire Hose Rill


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F. Particulars of Teaching Staff -**(List Attached)****1. Curriculum and Syllabus**

1	Details of curriculum and syllabus following in each class	C.B.S.E. (N.C.E.R.T.)
2	System of Pupil Assessment	As per CBSE guidelines
3	Whether Pupil of the school area required to take any board exam up to class - 8	No

G. School Fee

Grades	Pre Primary	I to V	VI TO VIII
Maximum Fee	2900	3220	3700

Note: No extra charges mentioned above shall be charged. The school must mention all types of fee clearly.

H. Neighborhood area for purpose of under clause C of section 12 of the Act, as defined by block Education Officer or appropriate authority.	East -Agricultural land West -Agricultural Land North -Dynamic Garden City (Across road) South -Agricultural land
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I. If the school is recognized if so, by which authority Recognition Number	Application for approval under process.
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Note: The information mentioned in L about the recognition is only for reference. Every school, Other than a school established, owned or controlled by the State Government or Local Authority Shall applies for recognition under RTE either the school is already recognized or unrecognized.

J. Certified that the school has also entered the information detailed above in the ME format.

K. Certified that the school is open to inspection by any officer authorized by the appropriate authority.

L. Certified that the school undertakes to furnish such reports and information, as may be required by the District Education officer from time to time and complies with such instructions of the appropriate authority or the District Education officer, as may be issued to secure the continued fulfillment of the conditions of recognition or the removal of deficiencies in the working of the school.

M. Certified that records of the school relevant to the implementation of the Act, shall be open to inspection by any officer, authorized by the District Education Officer, or appropriate authority at any time, and the school shall furnish all such information, as may be necessary to enable the central and/or state Government/Local Body or the Administration to discharge its obligations to parliament/Legislative Assembly of the State/Panchayat/Municipal Corporation, as the case may be.

N. The school shall abide by the conditions of recognition as laid down by the competent authority

O. I certify that the information mentioned above is true with my best knowledge.


Principal
Mount Litera Zee School
Rudrapur (U.S.Nagar)


Dr. Atul Pandey
Chairman
M.L.Z.S. Rudrapur
Chairman
Mount Litera Zee School
Rudrapur (U.S.Nagar)

P. Furniture Schedule –Mount Litera Zee School , Rudrapur

S. No.	Class	No of Bench	No of Chairs
1	Nursery	20	40
2	Jr. KG	20	40
3	Sr. KG	20	40
4	I	20	40
5	II	25	50
6	III	25	50
7	IV	30	60
8	V	35	70
9	VI	35	70
	VII	25	50
	VIII	25	50

Q. Sports & Games Item – Mount Litera Zee School, Rudrapur

S. No.	Name of Sport	Quantity
1	Carrom Board	4 SETS
2	Badminton	4 PAIRS
3	Ludo	6
4	Skipping Rope	10
5	Cricket Net	1
6	Football	3
7	Volley ball	2
8	Cricket kit	2
9	Volley ball net	1
10	Badminton net	1
11	Table tennis with rackets	2 sets
12	Chess	10 pairs

Mount Litera Zee School, Rudrapur

Principal Name	Father / Spouse Name	Date Of Birth	Academic Qualification	Professional Qualification	Teaching Experience	Class Assigned	Appointment Date	Trained or Untrained
Mr. Sandeep Naithani	Shri Ramesh Chandra Naithani	19-11-1967	M.Sc.	B.Ed.	31yrs.	-	01/04/2017	Trained


Principal
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